

**Tickets Provided by
Agency Report**

A Public Document

TICKETS PROVIDED BY
AGENCY REPORT

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|--|---------------|--|---|
| 1. Agency Name City of Ontario | | Date Stamp 11 JAN 18 AM 11:33 CITY OF ONTARIO CITY CLERK/RECORDS | California Form 802 For Official Use Only |
| Division, Department, or Region (if applicable) | | | |
| Street Address 303 East B Street, Ontario, CA 91764 | | | |
| Area Code/Phone Number 909-395-2000 | E-mail | <input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year) | |
| Agency Contact (name and title) Chris Hughes, City Manager | | | |

2. Event For Which Tickets Were Distributed

Date(s) of Event: 12 / 18 / 10 Description of Event: Reign vs. Bakersfield
____ / ____ / ____ Face Value of Ticket: \$ 67.00

Agency Event ☐ Yes ☐ No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: AEG

Number of Tickets Received: 9 Ticket(s) Provided to Agency: ☐ Gratuitously ☒ Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

| Name of Official (Last, First) | Number of Tickets | State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution |
|-----------------------------------|----------------------|---|
| Wapner, Alan | 3 | Section 4 (l), (q) |
| | | |
| | | |

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Alan Wapner

Name of Individual or Organization: Todd and Jean Landry (Rotary) Number of Tickets: 2

Description of Organization: service organization

Address of Organization: 7022 Limetree Lane, Riverside, CA 92503
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Section 4, (c)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

| | | | |
|---|--------------|--------------|--------------------|
|  | Chris Hughes | City Manager | 01/18/11 |
| Signature of Agency Head or Designee | Print Name | Title | (month, day, year) |

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

All tickets provided pursuant to Sec. 4.6.1 of the AEG Event Center Operating Agreement.

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Continuation Sheet

Date(s) of Event: 12/18/10

Description of Event: Reign vs. Bakersfield

Agency Official(s) Receiving Ticket(s):

| Name of Official (Last, First) | Number of Tickets | Public Purpose for Distribution |
|-----------------------------------|----------------------|---------------------------------|
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Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Alan Wapner

Name of Individual or Organization: Gary and Mary Landry (Rotary)

Number of Tickets: 2

Description of Organization: service organization

Address of Organization: 3779 Palm Crest Drive, Highland, CA 92346

Purpose for Distribution: Section 4 (c)

Name of Behesting Agency Official: Alan Wapner

Name of Individual or Organization: Pat Spafford/Lorri Gile (Rotary)

Number of Tickets: 2

Description of Organization: service organization

Address of Organization: 3731 Hemlock Drive, San Bernardino, CA 92404

Purpose for Distribution: Section 4 (c)

Verification:

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.2.


Signature of Agency Head

Chris Hughes
Print Name

City Manager
Title

01/18/11
Date

EXCERPT FROM RESOLUTION 2009-022, ADOPTED MARCH 11, 2009

SECTION 4. Public Purpose. The City shall only provide a ticket and/or pass to or at the request of a public official, under any of the following City public and governmental purposes:

- a. Promotion of local and regional businesses, economic development and tourism activities within the City, including conventions and conferences.
- b. Promotion of City-controlled or sponsored events, activities, or programs.
- c. Promotion of community programs and resources available to City residents, including nonprofit organizations and youth programs.
- d. Marketing promotions highlighting the achievements of local residents and businesses.
- e. Promotion and marketing of private facilities available for City resident use, including charitable and nonprofit facilities.
- f. Promotion of public facilities available for City resident and other public use.
- g. Promotion of City growth and development, including economic development and job creation opportunities.
- h. Promotion of City landmarks and/or community events.
- i. Promotion of special events in accordance with any City contract.
- j. Exchange programs with foreign officials and dignitaries.
- k. Promotion of City recognition, visibility, and/or profile on a local, state, national or worldwide scale.
- l. Promotion of open government by public official appearances, participation and/or availability at business or community events.
- m. Sponsorship agreements involving private events where the City specifically seeks to enhance the City's reputation both locally and regionally by serving as hosts providing the necessary opportunities to meet and greet visitors, dignitaries, public officials, residents, and their guests.
- n. All written contracts where the City as a form of consideration has required that a certain number of tickets or suites be made available for City use.
- o. Employment retention programs.
- p. Special outreach programs for veterans, teachers, emergency services, medical personnel and other civil service occupations.
- q. Spouses of or immediate dependants of public officials in order to accompany or represent him or her to any of the items listed above.
- r. Any purpose similar to above included in any City contract.