

# Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY  
AGENCY REPORT

## 1. Agency Name

City of Ontario

Division, Department, or Region (if applicable)

Street Address

303 East B Street, Ontario, CA 91764

Area Code/Phone Number

909-395-2000

E-mail

Agency Contact (name and title)

Chris Hughes, City Manager

Date Stamp

11 JAN 18 AM 11:04

California  
Form

802

For Official Use Only

CITY OF ONTARIO  
CITY CLERK/RECORDS

☐ Amendment (Must explain in Part 5.)

Date of Original Filing: \_\_\_\_\_  
(month, day, year)

## 2. Event For Which Tickets Were Distributed

Date(s) of Event: 12 / 31 / 10

Description of Event: Disney on Ice (3:30 p.m.)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_ Face Value of Ticket: \$ 67.00

Agency Event ☐ Yes ☐ No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: AEG

Number of Tickets Received: 17

Ticket(s) Provided to Agency: ☐ Gratuitously ☒ Pursuant to Contract

## 3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

## 4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Chris Hughes

Name of Individual or Organization: SBPEA \*\*see next page

Number of Tickets: 17

Description of Organization: employee union

Address of Organization: 433 North Sierra, San Bernardino, CA 92410

Number and Street

City

State

Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

Section 4 (o), (p)

## 5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

  
Signature of Agency Head or Designee

Chris Hughes

Print Name

City Manager

Title

01/18/11

(month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

All tickets provided pursuant to Sec. 4.6.1 of the AEG Event Center Operating Agreement.

**Tickets Provided by  
Agency Report**

**Continuation Sheet**

Date(s) of Event: 12/31/10, 3:30 p.m.

Description of Event: Disney on Ice

**Agency Official(s) Receiving Ticket(s):**

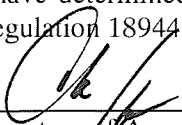
Name of Official (Last, First)	Number of Tickets	Public Purpose for Distribution

**Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)**

Elisa Camargo  
Brandy Camargo  
Michael Camargo  
Andrew Camargo  
Michael Camargo Jr.  
Joanne Austin  
David Austin  
Logan Austin  
Liz Austin  
Cole Hamilton  
Gracie Hamilton  
Andrew Ochoa  
Roseanne Ochoa  
Leslie Ochoa  
Andrew Ochoa, Jr.  
Bryan Murphy  
Linda Murphy

Verification:

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.2.

  
\_\_\_\_\_  
Signature of Agency Head

Chris Hughes  
\_\_\_\_\_  
Print Name

City Manager  
\_\_\_\_\_  
Title

01/18/11  
\_\_\_\_\_  
Date

## EXCERPT FROM RESOLUTION 2009-022, ADOPTED MARCH 11, 2009

**SECTION 4. Public Purpose.** The City shall only provide a ticket and/or pass to or at the request of a public official, under any of the following City public and governmental purposes:

- a. Promotion of local and regional businesses, economic development and tourism activities within the City, including conventions and conferences.
- b. Promotion of City-controlled or sponsored events, activities, or programs.
- c. Promotion of community programs and resources available to City residents, including nonprofit organizations and youth programs.
- d. Marketing promotions highlighting the achievements of local residents and businesses.
- e. Promotion and marketing of private facilities available for City resident use, including charitable and nonprofit facilities.
- f. Promotion of public facilities available for City resident and other public use.
- g. Promotion of City growth and development, including economic development and job creation opportunities.
- h. Promotion of City landmarks and/or community events.
- i. Promotion of special events in accordance with any City contract.
- j. Exchange programs with foreign officials and dignitaries.
- k. Promotion of City recognition, visibility, and/or profile on a local, state, national or worldwide scale.
- l. Promotion of open government by public official appearances, participation and/or availability at business or community events.
- m. Sponsorship agreements involving private events where the City specifically seeks to enhance the City's reputation both locally and regionally by serving as hosts providing the necessary opportunities to meet and greet visitors, dignitaries, public officials, residents, and their guests.
- n. All written contracts where the City as a form of consideration has required that a certain number of tickets or suites be made available for City use.
- o. Employment retention programs.
- p. Special outreach programs for veterans, teachers, emergency services, medical personnel and other civil service occupations.
- q. Spouses of or immediate dependants of public officials in order to accompany or represent him or her to any of the items listed above.
- r. Any purpose similar to above included in any City contract.