

## RECEIVED

### 1. Agency Name

11 APR 27 PM 3: 22

**California Form 802**

City of Ontario

Division, Department, or Region (if applicable)

Street Address

303 East B Street, Ontario, CA 91764

**Designated Agency Contact** (Name, Title)

Chris Hughes, City Manager

**Area Code/Phone Number**

E-mail

909-395-2000

chughes@ci.ontario.ca.us

☐ Amendment (Must provide explanation in Part 3.)

Date of Original Filing: \_\_\_\_\_  
(month, day, year)

**Title** Reign vs. Idaho

Face Value of Each Admission \$ 67.00

**Description** hockey game

Date(s) 04 / 02 / 11

Ticket(s)/Admission(s) provided by agency? Yes ☐ No ☒ If no: AEG

Name of Source

**Was the distribution to persons identified below made at the behest of an agency official?**

Yes ☒

No ☐

If yes: Hughes, Chris - City Manager

Official's Name (Last, First) and Title

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	<ul style="list-style-type: none"> <li>Check the income box if the agency official claims admission as taxable income. If the agency official performed a ceremonial role, also provide a description.</li> <li>If not income, describe the public purpose, including ceremonial roles, performed by an agency official, individual, or organization.</li> </ul>	
Dorst-Porada, Debra	1	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Section 4, (l)	Income <input type="checkbox"/>
Bowman, Jim	4	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Section 4, (l), (q)	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>		Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>		Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>		Income <input type="checkbox"/>

I have read and understand FPCC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

Signature of Agency Head or Designee

Chris Hughes

Print Name \_\_\_\_\_

City Manager

Title

04/27/11

(month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

ALL TICKETS PROVIDED PURSUANT TO SEC. 4.6.1 OF THE AEG EVENT CENTER OPERATING AGREEMENT

## EXCERPT FROM RESOLUTION 2009-022, ADOPTED MARCH 11, 2009

**SECTION 4. Public Purpose.** The City shall only provide a ticket and/or pass to or at the request of a public official, under any of the following City public and governmental purposes:

- a. Promotion of local and regional businesses, economic development and tourism activities within the City, including conventions and conferences.
- b. Promotion of City-controlled or sponsored events, activities, or programs.
- c. Promotion of community programs and resources available to City residents, including nonprofit organizations and youth programs.
- d. Marketing promotions highlighting the achievements of local residents and businesses.
- e. Promotion and marketing of private facilities available for City resident use, including charitable and nonprofit facilities.
- f. Promotion of public facilities available for City resident and other public use.
- g. Promotion of City growth and development, including economic development and job creation opportunities.
- h. Promotion of City landmarks and/or community events.
- i. Promotion of special events in accordance with any City contract.
- j. Exchange programs with foreign officials and dignitaries.
- k. Promotion of City recognition, visibility, and/or profile on a local, state, national or worldwide scale.
- l. Promotion of open government by public official appearances, participation and/or availability at business or community events.
- m. Sponsorship agreements involving private events where the City specifically seeks to enhance the City's reputation both locally and regionally by serving as hosts providing the necessary opportunities to meet and greet visitors, dignitaries, public officials, residents, and their guests.
- n. All written contracts where the City as a form of consideration has required that a certain number of tickets or suites be made available for City use.
- o. Employment retention programs.
- p. Special outreach programs for veterans, teachers, emergency services, medical personnel and other civil service occupations.
- q. Spouses of or immediate dependants of public officials in order to accompany or represent him or her to any of the items listed above.
- r. Any purpose similar to above included in any City contract.