

**Agency Report of:
Ceremonial Role Events and
Ticket/Admission Distributions**

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A Public Document

1. Agency Name		Date Stamp 12 JAN 19 PM 3 CITY OF ONTARIO CITY CLERK/RECORDS	California Form 802 For Official Use Only
City of Ontario			
Division, Department, or Region (if applicable)			
Street Address			
303 East B Street, Ontario, CA 91764			
Designated Agency Contact (Name, Title)		<input type="checkbox"/> Amendment (Must provide explanation in Part 3.)	
Chris Hughes, City Manager		Date of Original Filing: _____	
Area Code/Phone Number	E-mail	(month, day, year)	
909-395-2000	chughes@ci.ontario.ca.us		

2. Function, Event, or Ceremonial Role Information

Title Disney On Ice: Toy Story 3 Face Value of Each Admission \$ 67.00

Description Ice Skating Event Date(s) 12 / 31 / 11

Ticket(s)/Admission(s) provided by agency? Yes ☐ No ☒ If no: AEG
Name of Source _____

Was the distribution to persons identified below made at the behest of an agency official?

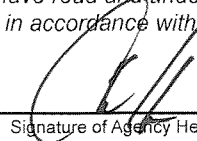
Yes ☒ No ☐ If yes: Hughes, Chris, City Manager
Official's Name (Last, First) and Title

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	<ul style="list-style-type: none"> Check the income box if the agency official claims admission as taxable income. If the agency official performed a ceremonial role, also provide a description. If not income, describe the public purpose, including ceremonial roles, performed by an agency official, individual, or organization.
See Attached		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>	Income <input type="checkbox"/>

3. Verification

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

 Chris Hughes City Manager 01/13/12
 Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

ALL TICKETS PROVIDED PURSUANT TO SEC. 4.6.1 OF THE AFG EVENT CENTER OPERATING AGREEMENT

**Tickets Provided by
Agency Report**

Continuation Sheet

Date(s) of Event: December 31, 2011

Description of Event: Disney on Ice: Toy Story 3

Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Chris Hughes, City Manager

Name of Individual or Organization: SBPEA

Number of Tickets: 36

Description of Organization: Employee Union

Address of Organization: 433 North Sierra, San Bernardino, CA 92410

Purpose for Distribution: Section 4 - (o)

Anthony Vega

Alyssa Vega

Madison Vega

Trish Vega

Joe DeSousa

Ondina DeSousa

Alexander DeSousa

Adrian DeSousa

Sophia Meghat

Avashara Ayala

James Furr

Melinda Furr

Delio Margliana

Carrera Margliana

Angelica Margliana

Jayden Margliana

Veronica Aguilar

Valentine Aguilar

Valerie Aguilar

Valentine Aguilar, Jr.

Robert Aguilar

Donna McKnight

Minnie Talton

Ariana Johnson

Margaret Kapp

Barbara Boutwell

Cecelia Holland

Elizabeth Wolfe

Darleen Cervera

Darleen Villa

Joe Cervera

Kasey Cervera

Eric Cervera

Guy Admire

Terri Admire

Cathy Esperie

Verification:

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.2.


Signature of Agency Head

Chris Hughes
Print Name

City Manager
Title

01/13/12
Date

EXCERPT FROM RESOLUTION 2009-022, ADOPTED MARCH 11, 2009

SECTION 4. Public Purpose. The City shall only provide a ticket and/or pass to or at the request of a public official, under any of the following City public and governmental purposes:

- a. Promotion of local and regional businesses, economic development and tourism activities within the City, including conventions and conferences.
- b. Promotion of City-controlled or sponsored events, activities, or programs.
- c. Promotion of community programs and resources available to City residents, including nonprofit organizations and youth programs.
- d. Marketing promotions highlighting the achievements of local residents and businesses.
- e. Promotion and marketing of private facilities available for City resident use, including charitable and nonprofit facilities.
- f. Promotion of public facilities available for City resident and other public use.
- g. Promotion of City growth and development, including economic development and job creation opportunities.
- h. Promotion of City landmarks and/or community events.
- i. Promotion of special events in accordance with any City contract.
- j. Exchange programs with foreign officials and dignitaries.
- k. Promotion of City recognition, visibility, and/or profile on a local, state, national or worldwide scale.
- l. Promotion of open government by public official appearances, participation and/or availability at business or community events.
- m. Sponsorship agreements involving private events where the City specifically seeks to enhance the City's reputation both locally and regionally by serving as hosts providing the necessary opportunities to meet and greet visitors, dignitaries, public officials, residents, and their guests.
- n. All written contracts where the City as a form of consideration has required that a certain number of tickets or suites be made available for City use.
- o. Employment retention programs.
- p. Special outreach programs for veterans, teachers, emergency services, medical personnel and other civil service occupations.
- q. Spouses of or immediate dependants of public officials in order to accompany or represent him or her to any of the items listed above.
- r. Any purpose similar to above included in any City contract.