

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #** \_\_\_\_\_**Project Title:** Guasti Plaza Specific Plan AmendmentLead Agency: City of OntarioContact Person: Richard AyalaMailing Address: 303 East B StreetPhone: (909) 395-2036City: OntarioZip: 91764County: San Bernardino**Project Location:** County: San BernardinoCity/Nearest Community: OntarioCross Streets: Turner Avenue and New Guasti RoadZip Code: 91761Lat. / Long.: 34° 3' 53" N / 117° 35' 7.18" WTotal Acres: 13.18Assessor's Parcel No.: multipleSection: 23Twp.: T1SRange: R7WBase: SBMWithin 2 Miles: State Hwy #: I-10

Waterways: \_\_\_\_\_

Airports: ONTRailways: UPRRSchools: Center ES**Document Type:**

CEQA:

☐ ? NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other \_\_\_\_\_

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other \_\_\_\_\_**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ ? Specific Plan☐ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other \_\_\_\_\_**Development Type:**☐ ? Residential: Units 500

Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Educational \_\_\_\_\_☐ Recreational \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☐ ? Aesthetic/Visual☐ Agricultural Land☐ ? Air Quality☐ ? Archeological/Historical☐ ? Biological Resources☐ Coastal Zone☐ ? Drainage/Absorption☐ Economic/Jobs☐ Other \_\_\_\_\_☐ Fiscal☐ ? Flood Plain/Flooding☐ ? Forest Land/Fire Hazard☐ ? Geologic/Seismic☐ Minerals☐ ? Noise☐ ? Population/Housing Balance☐ ? Public Services/Facilities☐ ? Recreation/Parks☐ ? Schools/Universities☐ Septic Systems☐ ? Sewer Capacity☐ ? Soil Erosion/Compaction/Grading☐ ? Solid Waste☐ ? Toxic/Hazardous☐ ? Traffic/Circulation☐ ? Vegetation☐ ? Water Quality☐ ? Water Supply/Groundwater☐ Wetland/Riparian☐ ? Wildlife☐ ? Growth Inducing☐ ? Land Use☐ ? Cumulative Effects**Present Land Use/Zoning/General Plan Designation:**Land Use: US Post Office, vacant land, abandoned structures General Plan Designation: Historic Planned Commercial Zoning: Specific Plan**Project Description:** *(please use a separate page if necessary)*

Amendment of the Guasti Plaza Specific Plan to allow residential uses, in place of planned office uses. A maximum of 500 multiple-family dwelling units would be constructed on approximately 13.18 acres at the eastern and southeastern sections of the Specific Plan area, with 100 of the units developed on the western section as an alternative.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District #8	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Reclamation Board
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> Regional WQCB #8
<input type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Game Region #	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Integrated Waste Management Board	<input checked="" type="checkbox"/> Other SCAQMD
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other
<input type="checkbox"/> Office of Emergency Services	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 11/20/08 Ending Date 12/19/08

### Lead Agency (Complete If applicable):

Consulting Firm: <u>David Evans and Associates</u>	Applicant: <u>Oliver-McMillan (OM Guasti, LLC)</u>
Address: <u>4200 Concourses, Suite 200</u>	Address: <u>733 8th Avenue</u>
City/State/Zip: <u>Ontario, CA 91764</u>	City/State/Zip: <u>San Diego, CA 92101</u>
Contact: <u>Josephine Alido</u>	Phone: <u>(619) 321-1111</u>
Phone: <u>(909) 481-5750</u>	

Signature of Lead Agency Representative:  Date: 11-17-08

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.