

**City of Ontario Planning Department**  
**MONTHLY ACTIVITY REPORT--NEW APPLICATIONS**

Month of: February 2009

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**PCUP09-004:**

**Submitted by OM GUASTI, LLC**

A Conditional Use Permit to operate a 119,000-square foot, 150-room full service hotel (including the adaptive reuse of the historic 10,000-square foot Guasti Mansion), with meeting conference rooms, restaurant, fitness center and spa, on 7.21 acres of land located at 2903 Guasti Road, within Planning Area 2 (Office/Commercial/ Hotel) of the Guasti Plaza Specific Plan (APN: portion of 210-192-11). Related Files: PDEV09-005 and PHP\_09-001.

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**PDEV09-005:**

**Submitted by OM GUASTI, LLC**

A Development Plan to construct a 119,000-square foot, 150-room full service hotel (including the adaptive reuse of the historic 10,000-square foot Guasti Mansion), with meeting conference rooms, restaurant, fitness center and spa, on 7.21 acres of land located at 2903 Guasti Road, within Planning Area 2 (Office/Commercial/ Hotel) of the Guasti Plaza Specific Plan (APN: portion of 210-192-11). Related Files: PCUP09-004 and PHP\_09-001.

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**PHP\_09-001:**

**Submitted by OM GUASTI, LLC**

Certificate of Appropriateness for the adaptive reuse of the historic Guasti Mansion as part of a hotel, in conjunction with the construction of a 119,000-square foot, 150-room full service hotel, with meeting and conference rooms, restaurant, fitness center and spa, on 7.21 acres of land located at 2903 Guasti Road, within Planning Area 2 (Office/Commercial/ Hotel) of the Guasti Plaza Specific Plan (APN: portion of 210-192-11). Related Files: PDEV09-005 and PCUP09-004.

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**PMAS09-001:**

**Submitted by HONG HONG**

Permit for Massage Therapist to perform services at L & L Health Group, Inc. on 1810 E. Elma St.

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**PMAS09-002:**

**Submitted by CONG HUI LI**

Massage Therapist application to perform services at L & L Health Group, Inc. at 1810 E. Elma St.

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**PMAS09-003:**

**Submitted by CHING LAU**

Request for Massage Establishment permit. Services will include: facial skin care, foot reflexology and accupressure service. All operations conducted in an open space, no private rooms.

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**PMAS09-004:**

**Submitted by CHING LAU**

This is a Massage Establishment Renewal. Previous Massage Establishment permit number was PMAS06-007. Services to be provided are chair massage only in the common area of the Ontario Mills Mall. There are no private rooms.

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**PMAS09-005:**

**Submitted by BIN LUO**

Application for Massage Therapist Permit to work in massage establishment Stress Solution. Services to be provided are foot and chair massage in an open area not in a private room.

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**PMAS09-006:**

**Submitted by XIANO HONG ZHENG**

Massage therapist request for the massage establishment Stress Solution to be located at One Mills Circle, Suite 916, Ontario

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**PMTT09-002:**

**Submitted by JK ASSOC. (JOHNSON KARAM)**

A Tentative Tract Map (TT 18783) to subdivide 1.63-acres of land into six (6) parcels, located at 1816 S. San Antonio Avenue, within the within the AR (Agricultural Residential) zoning district (APN: 1050-341-05). Related File: PZC\_09-001.

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**PSGN09-016:**

**Submitted by PATRICK FARANAL**

One banner sign 4'x8' February 4, 2009 - March 19, 2009

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**PSGN09-017:**

**Submitted by PATRICK FARANAL**

One banner 8'x4' to remain 2/4/09 to 3/19/09

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**PSGN09-018:**

**Submitted by KELLY CORSON**

One wall sign for "CFS Executive Safe," located at 1480 S. Carlos Avenue.

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**PSGN09-019:**

One wall sign for "Parsons," located at 3200 E. Guasti Road.

**Submitted by ROY COURTNEY**

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**PSGN09-020:**

Internally illuminated tenant identification sign with channel lettering, located at 326 East Holt Blvd. #B

**Submitted by TEMPS ARE US**

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**PSGN09-021:**

FIVE (5) 26 Sq. Ft./WALL SIGNS FOR "UEI COLLEGE"  
ONE SIGN @4700 E. ONTARIO MILLS PRKWAY  
ONE SIGN @4710 E. ONTARIO MILLS PRKWAY.  
THREE SIGNS @4730 E. ONTARIO MILLS PRKWAY.  
(APN: 0238-041-35)/ RELATED FILE: PCUP08-034

**Submitted by RICK ESTRADA**

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**PSGN09-022:**

FIVE (5) 26 Sq. Ft./WALL SIGNS FOR "UEI COLLEGE"  
ONE SIGN @4700 E. ONTARIO MILLS PRKWAY  
ONE SIGN @4710 E. ONTARIO MILLS PRKWAY.  
THREE SIGNS @4730 E. ONTARIO MILLS PRKWAY.  
(APN: 0238-041-35)/ RELATED FILE: PCUP08-034

**Submitted by RICK ESTRADA**

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**PSGN09-023:**

FIVE (5) 26 Sq. Ft./WALL SIGNS FOR "UEI COLLEGE"  
ONE SIGN @4700 E. ONTARIO MILLS PRKWAY  
ONE SIGN @4710 E. ONTARIO MILLS PRKWAY.  
THREE SIGNS @4730 E. ONTARIO MILLS PRKWAY.  
(APN: 0238-041-35)/ RELATED FILE: PCUP08-034

**Submitted by RICK ESTRADA**

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**PSGN09-024:**

Reface existing monument sign only. No change to cabinet.

**Submitted by DIVERSIFIED SIGNS, INC**

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**PSGN09-025:**

TEMP. SIGN PERMIT APPLICATION FOR WINDOW AREA (BLDG.'S EAST ELEVATION)/MAX. WINDOW SIGN AREA SHALL NOT EXCEED 25% OF WINDOW AREA (81 Sq. Ft.)  
\*\*\*\*PER ARTICLE 31: SIGNS, MAX. WINDOW SIGN DISPLAY PERIOD IS 90 DAYS PER CALENDAR YEAR\*\*\*\*

**Submitted by DEBRA EL-ABDALLAH**

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**PSGN09-026:**

2.5' X 6' BANNERS ON STREET LIGHT POLES ALONG MILLIKEN AVENUE FROM 4TH STREET TO THE I-10 FWY

**Submitted by AUTO CLUB SPEEDWAY-FONTANA**

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**PSGN09-027:**

ONE (1) Channel Ltr.WALL SIGN (2' x 11.5' = 23 Sq.Ft.)  
FOR: "DENTISTRY"  
(PER SIGN PROGRAM NO.: PSGP03-007)

**Submitted by EVERBRITE SIGNS (STEVE LONG)**

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**PSGN09-028:**

Two wall signs on south and west elevations  
41 sq. ft. max. on each sign

**Submitted by T-MOBILE**

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**PSGN09-029:**

"Grand Opening Ontario Chiropractic Dr. Steiskal" 3'x8' white vinyl with red and black letters.

**Submitted by ROBERT J. STEISKAL, DC.**

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**PSGN09-030:**

Tenant identification wall sign

**Submitted by TCM GROUP**

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**PSGN09-031:**

**Submitted by NW SIGN INDUSTRIES**

Bank take over. Temporary Banners to reflect change from Washington Mutual to "Chase Bank". Total of 7 banners to cover existing wall, monument and atm signs.

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**PSGN09-032:**

**Submitted by INLAND SIGNS**

2 walls signs for "The Basil - Thai-European Cuisine", one at 33sf, the other at 11sf

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**PSGP09-004:**

**Submitted by SAMONA INVESTMENTS ATTN: HESAM SHAHOVEISI**

A Sign Program for a commercial building on 0.298 acres of land located at 1233 East Fourth Street, within the C1 (Neighborhood Commercial) zoning district; submitted by Sanoma Investments (APN: 1047-462-19).

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**PTUP09-004:**

**Submitted by AMERICAN CAREER COLLEGE**

Student Appreciation Day for American Career College to be held at 3130 East Sedona Court on 3/19/09

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**PTUP09-005:**

**Submitted by SAINT ELIZABETH ANN SETON CATHOLIC CHURCH**

Casino/Mardi Gras Night. They will be hosting 16 black jack tables, 2 craps tables, 1 roulette table and 2 texas holdem tables. These tables will be managed by Casino De Paris. All winnings are paid in chips to be redeemed for raffle prizes. Finger foods and Alcoholic beverages.

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**PTUP09-006:**

**Submitted by ITI PERFORMANCE MOTORSPORTS**

TUP for a Customer Open House which will host a car show to be held on 02/26/09 only, during the time of 11am to 7pm.

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**PVAR09-002:**

**Submitted by FULLMER CONSTRUCTION**

A Variance request to exceed the maximum building height of 25 feet to a 35 feet. Application is being reviewed concurrently with PDEV08-017 for the approval of a 29,000 square foot warehouse/office building, on 2.66 acres, within the M2 (Industrial Park) District, located at 1165 East Belmont Street. APN:1049-392-15

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**PVER09-002:**

**Submitted by ROSALINDA GUERRA**

Zoning verification letter for 820 South Rockefeller Avenue & 4471 E. Santa Ana Street. (APN# 238-193-16)

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**PVER09-003:**

**Submitted by THE PLANNING & ZONING RESOURCE CORP**

Zoning & Land Use Verification Ltr

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**PVER09-004:**

**Submitted by THE PLANNING & ZONING RESOURCE CORP.**

Zoning/Land Use Verification Ltr Request

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**PVER09-005:**

**Submitted by THE PLANNING & ZONING RESOURCE CORP.**

Zoning/Land Use Verification Ltr Request

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**PVER09-006:**

**Submitted by ALEX ESPINOZA**

zoning verification letter for 104835216

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**PVER09-007:**

**Submitted by IVI DUE DILIGENCE SERVICES, INC.**

Zoning and Land Use Verification Letter for 950 N. Duesenberg Drive.

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**PZC 09-001:**

**Submitted by JK ASSOCIATES (JOHNSON KARAM)**

A request for approval of a Zone Change from AR (Agricultural Residential) to R1 (Single Family Residential) on 1.63 acres of land located at 1816 S. San Antonio Avenue (APN: 1050-341-05). Related File: PMTT09-002 (TT 18783).

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